

# THE INTERIM CALENDAR

## OF THE HOUSE OF REPRESENTATIVES



FRIDAY, NOVEMBER 3, 2017  
NUMBER 19

SPEAKER RICHARD CORCORAN  
SPEAKER PRO TEMPORE JEANETTE NUÑEZ

### Week of November 6, 2017

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<i>Monday, November 6, 2017</i>	<i>Tuesday, November 7, 2017</i>	<i>Wednesday, November 8, 2017</i>	<i>Thursday, November 9, 2017</i>	<i>Friday, November 10, 2017</i>
	<p><b>9:30 - 11:30</b> <u>Education</u> (Not Meeting)</p> <p><u>Health &amp; Human Services</u> (Not Meeting)</p> <p><u>Judiciary</u> Sumner Hall (404 HOB)</p> <p><b>1:30 - 3:30</b> <u>Commerce</u> Webster Hall (212 Knott)</p> <p><u>Government Accountability</u> Morris Hall (17 HOB)</p> <p><u>Public Integrity &amp; Ethics</u> Sumner Hall (404 HOB)</p> <p><b>4:00 - 6:00</b> <u>Appropriations</u> (Not Meeting)</p> <p><u>Ways &amp; Means</u> Morris Hall (17 HOB)</p>	<p><b>8:00 - 10:00</b> <u>Agriculture &amp; Natural Resources Appropriations</u> (Cancelled)</p> <p><u>Criminal Justice</u> (Not Meeting)</p> <p><u>Energy &amp; Utilities</u> (Not Meeting)</p> <p><u>Health Quality</u> Mashburn Hall (306 HOB)</p> <p><u>Local, Federal &amp; Veterans Affairs</u> 12 HOB</p> <p><u>Transportation &amp; Tourism Appropriations</u> (Not Meeting)</p> <p><b>10:30 - 12:30</b> <u>Health Innovation</u> Mashburn Hall (306 HOB)</p> <p><u>Higher Education Appropriations</u> (Not Meeting)</p> <p><u>Insurance &amp; Banking</u> (Not Meeting)</p> <p><u>Justice Appropriations</u> (Not Meeting)</p> <p><u>Natural Resources &amp; Public Lands</u> (Not Meeting)</p> <p><u>PreK-12 Quality</u> (Not Meeting)</p>	<p><b>10:30 - 2:30</b> <u>Select Committee on Hurricane Response and Preparedness</u> Sumner Hall (404 HOB)</p> <p><b>3:45 - 5:45</b> <u>Joint Administrative Procedures Committee</u> 12 HOB</p> <p><u>Joint Committee on Public Counsel Oversight</u> (Not Meeting)</p> <p><u>Joint Legislative Auditing Committee</u> (Cancelled)</p>	

<i>Monday, November 6, 2017</i>	<i>Tuesday, November 7, 2017</i>	<i>Wednesday, November 8, 2017</i>	<i>Thursday, November 9, 2017</i>	<i>Friday, November 10, 2017</i>
		<p><b><u>1:30 - 3:30</u></b>  <b><u>Children, Families &amp; Seniors</u></b> 12 HOB</p> <p><b><u>Civil Justice &amp; Claims</u></b>  Sumner Hall (404 HOB)</p> <p><b><u>Oversight, Transparency &amp; Administration</u></b>  (Not Meeting)</p> <p><b><u>Post-Secondary Education</u></b>  Mashburn Hall (306 HOB)</p> <p><b><u>PreK-12 Appropriations</u></b>  Reed Hall (102 HOB)</p> <p><b><u>Tourism &amp; Gaming Control</u></b>  Webster Hall (212 Knott)</p> <p><b><u>4:00 - 6:00</u></b>  <b><u>Agriculture &amp; Property Rights</u></b> (Not Meeting)</p> <p><b><u>Careers &amp; Competition</u></b>  (Not Meeting)</p> <p><b><u>Government Operations &amp; Technology Appropriations</u></b>  (Not Meeting)</p> <p><b><u>Health Care Appropriations</u></b>  Sumner Hall (404 HOB)</p> <p><b><u>PreK-12 Innovation</u></b>  Mashburn Hall (306 HOB)</p> <p><b><u>Transportation &amp; Infrastructure</u></b>  Reed Hall (102 HOB)</p>		

**Calendar subject to change.** Up to the minute information may be found at <http://www.myfloridahouse.gov/Sections/HouseSchedule/houseschedule.aspx> or select "House Daily Schedule" at <http://www.myfloridahouse.gov>. When using the web page, select the appropriate date to view meeting schedules.

## PROJECTED WEEK FIVE

<i>Projected Schedule Monday, November 13, 2017</i>	<i>Projected Schedule Tuesday, November 14, 2017</i>	<i>Projected Schedule Wednesday, November 15, 2017</i>	<i>Projected Schedule Thursday, November 16, 2017</i>	<i>Projected Schedule Friday, November 17, 2017</i>
<b>Notice deadline, 4:30 pm November 6, 2017</b>	<b>Notice deadline, 4:30 pm November 7, 2017</b>	<b>Notice deadline, 4:30 pm November 8, 2017</b>	<b>Notice deadline, 4:30 pm November 9, 2017</b>	<b>Notice deadline, 4:30 pm November 10, 2017</b>
	<u>9:00 - 12:00</u> Education Reed Hall (102 HOB)	<u>8:00 - 10:00</u> Agriculture & Natural Resources Appropriations Morris Hall (17 HOB)	<u>8:00 - 11:00</u> Children, Families & Seniors 12 HOB	
	Health & Human Services Morris Hall (17 HOB)	Criminal Justice Sumner Hall (404 HOB)	Civil Justice & Claims Sumner Hall (404 HOB)	
	Judiciary Sumner Hall (404 HOB)	Energy & Utilities Webster Hall (212 Knott)	Oversight, Transparency & Administration Morris Hall (17 HOB)	
	<u>1:00 - 3:00</u> Commerce Webster Hall (212 Knott)	Health Quality Mashburn Hall (306 HOB)	Post-Secondary Education Mashburn Hall (306 HOB)	
	Government Accountability Morris Hall (17 HOB)	Local, Federal & Veterans Affairs 12 HOB	PreK-12 Appropriations Reed Hall (102 HOB)	
<u>3:00 - 6:00</u> Select Committee on Hurricane Response and Preparedness Sumner Hall (404 HOB)	Public Integrity & Ethics Sumner Hall (404 HOB)	Transportation & Tourism Appropriations 116 Knott Building	Tourism & Gaming Control Webster Hall (212 Knott)	
	<u>3:30 - 6:00</u> Appropriations Webster Hall (212 Knott)	<u>10:30 - 12:30</u> Agriculture & Property Rights 12 HOB	<u>12:00 - 3:00</u> Select Committee on Hurricane Response and Preparedness Sumner Hall (404 HOB)	
	Ways & Means Morris Hall (17 HOB)	Careers & Competition Webster Hall (212 Knott)	<u>3:45 - 5:45</u> Joint Administrative Procedures Committee 12 HOB	
		Government Operations & Technology Appropriations Morris Hall (17 HOB)	Joint Committee on Public Counsel Oversight 37 Senate Office Building	
		Health Care Appropriations Sumner Hall (404 HOB)	Joint Legislative Auditing Committee 301 Senate Office Building	
		PreK-12 Innovation Mashburn Hall (306 HOB)		
		Transportation & Infrastructure 116 Knott Building		
		<u>1:30 - 2:30</u> Tally Talk with former Governor Jeb Bush Reed Hall (102 HOB)		
		<u>3:00 - 5:00</u> Health Innovation Mashburn Hall (306 HOB)		
		Higher Education Appropriations Webster Hall (212 Knott)		
		Insurance & Banking Sumner Hall (404 HOB)		
		Justice Appropriations Morris Hall (17 HOB)		
		Natural Resources & Public Lands 12 HOB		
		PreK-12 Quality 116 Knott Building		

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# PROJECTED WEEK SIX

<i>Projected Schedule Monday, December 4, 2017</i>	<i>Projected Schedule Tuesday, December 5, 2017</i>	<i>Projected Schedule Wednesday, December 6, 2017</i>	<i>Projected Schedule Thursday, December 7, 2017</i>	<i>Projected Schedule Friday, December 8, 2017</i>
<b>Notice deadline, 4:30 pm November 27, 2017</b>	<b>Notice deadline, 4:30 pm November 28, 2017</b>	<b>Notice deadline, 4:30 pm November 29, 2017</b>	<b>Notice deadline, 4:30 pm November 30, 2017</b>	<b>Notice deadline, 4:30 pm December 1, 2017</b>
	<u>10:30 - 12:30</u> Commerce Webster Hall (212 Knott)	<u>8:00 - 10:00</u> Agriculture & Natural Resources Appropriations Morris Hall (17 HOB)	<u>10:00 - 2:00</u> Select Committee on Hurricane Response and Preparedness Sumner Hall (404 HOB)	
	Government Accountability Morris Hall (17 HOB)	Criminal Justice Sumner Hall (404 HOB)	<u>3:45 - 5:45</u> Joint Administrative Procedures Committee 12 HOB	
	Public Integrity & Ethics Sumner Hall (404 HOB)	Energy & Utilities Webster Hall (212 Knott)		
	<u>1:30 - 3:30</u> Education Reed Hall (102 HOB)	Health Quality Mashburn Hall (306 HOB)	Joint Committee on Public Counsel Oversight 37 Senate Office Building	
	Health & Human Services Morris Hall (17 HOB)	Local, Federal & Veterans Affairs 12 HOB	Joint Legislative Auditing Committee 301 Senate Office Building	
<u>3:00 - 6:00</u> Select Committee on Hurricane Response and Preparedness Sumner Hall (404 HOB)	Judiciary Sumner Hall (404 HOB)	Transportation & Tourism Appropriations Reed Hall (102 HOB)		
	<u>4:00 - 6:00</u> Appropriations Webster Hall (212 Knott)	<u>10:30 - 12:30</u> Agriculture & Property Rights 12 HOB		
	Ways & Means Morris Hall (17 HOB)	Careers & Competition Webster Hall (212 Knott)		
		Government Operations & Technology Appropriations Morris Hall (17 HOB)		
		Health Care Appropriations Sumner Hall (404 HOB)		
		PreK-12 Innovation Mashburn Hall (306 HOB)		
		Transportation & Infrastructure Reed Hall (102 HOB)		
		<u>1:30 - 3:30</u> Health Innovation Mashburn Hall (306 HOB)		
		Higher Education Appropriations Webster Hall (212 Knott)		
		Insurance & Banking Sumner Hall (404 HOB)		
		Justice Appropriations Morris Hall (17 HOB)		
		Natural Resources & Public Lands 12 HOB		
		PreK-12 Quality Reed Hall (102 HOB)		

<i>Projected Schedule Monday, December 4, 2017</i>	<i>Projected Schedule Tuesday, December 5, 2017</i>	<i>Projected Schedule Wednesday, December 6, 2017</i>	<i>Projected Schedule Thursday, December 7, 2017</i>	<i>Projected Schedule Friday, December 8, 2017</i>
		<b>4:00 - 6:00</b> <b>Children, Families &amp; Seniors 12 HOB</b>  <b>Civil Justice &amp; Claims Sumner Hall (404 HOB)</b>  <b>Oversight, Transparency &amp; Administration Morris Hall (17 HOB)</b>  <b>Post-Secondary Education Mashburn Hall (306 HOB)</b>  <b>PreK-12 Appropriations Reed Hall (102 HOB)</b>  <b>Tourism &amp; Gaming Control Webster Hall (212 Knott)</b>		

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**Tuesday, November 7, 2017**

**PURSUANT TO RULE 7.3, ITEMS MAY NOT NECESSARILY BE TAKEN UP IN THE ORDER IN WHICH THEY APPEAR ON THE AGENDA.**

Pursuant to rule 7.11, the filing deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 P.M. Monday, November 6, 2017

**9:30 AM - 11:30 AM**

**Education Committee**

9:30 AM - 11:30 AM Reed Hall (102 HOB)

[NOT MEETING]

**Health & Human Services Committee**

9:30 AM - 11:30 AM Morris Hall (17 HOB)

[NOT MEETING]

**Judiciary Committee**

9:30 AM - 11:30 AM Sumner Hall (404 HOB)

**Consideration of the following bill(s):**

HB 9 by Metz and others -- Federal Immigration Enforcement

Pursuant to rule 7.11, the deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 p.m., Monday, November, 6, 2017.

By request of the Chair, all committee members are asked to have amendments to bills on the agenda submitted to staff by 6:00 p.m., Monday, November 6, 2017.

**1:30 PM - 3:30 PM**

**Commerce Committee**

1:30 PM - 3:30 PM Webster Hall (212 Knott)

**Consideration of the following bill(s):**

HB 19 by Grall and others -- Motor Vehicle Insurance

Pursuant to rule 7.11, the deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 p.m., Monday, November 6, 2017.

By request of Chair Boyd, all Commerce Committee members are asked to have amendments to bills on the agenda submitted to staff by 6:00 p.m., Monday, November 6, 2017.

**Government Accountability Committee**

1:30 PM - 3:30 PM Morris Hall (17 HOB)

**Consideration of the following bill(s):**

HB 11 by Metz -- Government Accountability  
HB 67 by McGhee, Lee and others -- Florida Slavery Memorial  
HB 185 by Mariano and others -- Redirection of Fees to Tax Collectors  
HB 6003 by White -- Participant Local Government Advisory Council

**Public Integrity & Ethics Committee**

1:30 PM - 3:30 PM Sumner Hall (404 HOB)

**Consideration of the following bill(s):**

HB 5 by Metz -- State Officer Post-service Lobbying Restrictions

**Consideration of the following proposed committee bill(s):**

PCB PIE 18-01 State Ethics Reform  
PCB PIE 18-02 Local Government Ethics Reform  
PCB PIE 18-03 Local Government Lobbyist Registration System Trust Fund

**4:00 PM - 6:00 PM**

**Appropriations Committee**

4:00 PM - 6:00 PM Webster Hall (212 Knott)

[NOT MEETING]

**Ways & Means Committee**

4:00 PM - 6:00 PM Morris Hall (17 HOB) (AMENDED[1])

**Consideration of the following proposed committee bill(s):**

PCB WMC 18-01 Supermajority Vote for State Taxes or Fees

## Wednesday, November 8, 2017

PURSUANT TO RULE 7.3, ITEMS MAY NOT NECESSARILY BE TAKEN UP IN THE ORDER IN WHICH THEY APPEAR ON THE AGENDA.

Pursuant to rule 7.11, the filing deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 P.M. Tuesday, November 7, 2017

### 8:00 AM - 10:00 AM

#### **Agriculture & Natural Resources Appropriations**

**Subcommittee** (Appropriations Committee)

8:00 AM - 10:00 AM Morris Hall (17 HOB) (AMENDED[1])

MEETING CANCELLED

Land Management Funding Impacts from Fiscal Year 2015-16,  
Fiscal Year 2016-17, and Fiscal Year 2017-18

Florida Fish and Wildlife Conservation Commission

Update on the Petroleum Tank Cleanup Program  
Department of Environmental Protection

Volkswagen Settlement

Department of Environmental Protection

#### **Criminal Justice Subcommittee** (Judiciary Committee)

8:00 AM - 10:00 AM Sumner Hall (404 HOB)

[NOT MEETING]

#### **Energy & Utilities Subcommittee** (Commerce Committee)

8:00 AM - 10:00 AM Webster Hall (212 Knott)

[NOT MEETING]

#### **Health Quality Subcommittee**

(Health & Human Services Committee)

8:00 AM - 10:00 AM Mashburn Hall (306 HOB)

Briefing on the opioid crisis:

Presentation on drug overdose deaths by the Medical Examiners  
Commission:

Dr. Bruce A. Goldberger, Director, Division of Forensic Medicine,  
University of Florida

Dr. Russell S. Vega, District 12 Medical Examiner, Desoto,  
Manatee, & Sarasota Counties

Presentation on the Prescription Drug Monitoring Program, by  
Rebecca R. Poston, PDMP Program Director, Department of Health

#### **Local, Federal & Veterans Affairs Subcommittee**

(Government Accountability Committee)

8:00 AM - 10:00 AM 12 HOB

#### **Consideration of the following bill(s):**

HB 317 by Ingoglia -- Local Tax Referenda

HR 319 by Ponder and others -- Gulf of Mexico Range Complex

HM 147 by Cortes, B. -- Status of Puerto Rico

#### **Transportation & Tourism Appropriations Subcommittee**

(Appropriations Committee)

8:00 AM - 10:00 AM Reed Hall (102 HOB)

[NOT MEETING]

### 10:30 AM - 12:30 PM

#### **Health Innovation Subcommittee**

(Health & Human Services Committee)

10:30 AM - 12:30 PM Mashburn Hall (306 HOB)

Presentation on innovative healthcare options, by Stephanie Zaremba,  
athenahealth, Inc.

#### **Higher Education Appropriations Subcommittee**

(Appropriations Committee)

10:30 AM - 12:30 PM Sumner Hall (404 HOB)

[NOT MEETING]

#### **Insurance & Banking Subcommittee** (Commerce Committee)

10:30 AM - 12:30 PM Sumner Hall (404 HOB)

[NOT MEETING]

#### **Justice Appropriations Subcommittee**

(Appropriations Committee)

10:30 AM - 12:30 PM Morris Hall (17 HOB)

[NOT MEETING]

#### **Natural Resources & Public Lands Subcommittee**

(Government Accountability Committee)

10:30 AM - 12:30 PM 12 HOB

[NOT MEETING]

#### **PreK-12 Quality Subcommittee** (Education Committee)

10:30 AM - 12:30 PM Reed Hall (102 HOB)

[NOT MEETING]



## 1:30 PM - 3:30 PM

### **Children, Families & Seniors Subcommittee**

(Health & Human Services Committee)

1:30 PM - 3:30 PM 12 HOB

#### **Consideration of the following bill(s):**

HB 281 by Williams -- Incarcerated Parents

Presentation on the opioid crisis and the child welfare system, by the Department of Children and Families

Presentation on Healthy Start services addressing misuse of opioids by pregnant and postpartum women, by Faye Johnson, CEO, Northeast Florida Healthy Start Coalition

Presentation on the State Targeted Response to the Opioid Crisis Grant, by the Department of Children and Families

Pursuant to rule 7.11, the deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 p.m., Tuesday, November 7, 2017.

By request of the Chair, all committee members are asked to have amendments to bills on the agenda submitted to staff by 6:00 p.m., Tuesday, November 7, 2017.

### **Civil Justice & Claims Subcommittee** (Judiciary Committee)

1:30 PM - 3:30 PM Sumner Hall (404 HOB)

#### **Consideration of the following bill(s):**

HB 89 by Spano -- Actions Against Contractors Without Required Insurance Coverage

HB 167 by Spano -- Victims of Human Trafficking

HB 169 by Spano -- Trust Funds/Creation/Trust Fund for Victims of Human Trafficking and Prevention/FDLE

HB 271 by Rommel -- Bankruptcy Matters in Foreclosure Proceedings

HB 307 by Antone -- Florida Commission on Human Relations

HB 335 by Nuñez, White and others -- Marriage of Minors

HB 6021 by Stevenson -- Guardian Ad Litem Direct-Support Organization

HB 6509 by Grant, J. -- Relief/C.M.H./Department of Children and Families

Pursuant to rule 7.11, the deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 p.m., Tuesday, November, 7, 2017.

By request of the Chair, all committee members are asked to have amendments to bills on the agenda submitted to staff by 6:00 p.m., Tuesday, November 7, 2017.

### **Oversight, Transparency & Administration Subcommittee**

(Government Accountability Committee)

1:30 PM - 3:30 PM Morris Hall (17 HOB)

[NOT MEETING]

### **Post-Secondary Education Subcommittee**

(Education Committee)

1:30 PM - 3:30 PM Mashburn Hall (306 HOB)

Presentation by Florida Polytechnic University

Update on the Complete Florida Plus Program

## **PreK-12 Appropriations Subcommittee**

(Appropriations Committee)

1:30 PM - 3:30 PM Reed Hall (102 HOB) (AMENDED[1])

Overview and Update by the Department of Education on the Fiscal Year 2017-18 2nd K-12 FTE Survey Period and Alternate Survey Period

Overview and Update by the Office of Early Learning on the Impact of Hurricane Maria on School Readiness and Voluntary Prekindergarten Program Enrollment for Fiscal Year 2017-18

Presentation by the Office of Early Learning on the Report on the Consolidation of Early Learning Coalitions

## **Tourism & Gaming Control Subcommittee**

(Commerce Committee)

1:30 PM - 3:30 PM Webster Hall (212 Knott)

Updates from the Department of Business & Professional Regulation on gaming issues, including the Seminole Tribe settlement, developments concerning major litigation, and current enforcement efforts against unauthorized activities

Update from the Office of Economic & Demographic Research on the status and outlook regarding Seminole Compact revenue sharing payments

## 4:00 PM - 6:00 PM

### **Agriculture & Property Rights Subcommittee**

(Commerce Committee)

4:00 PM - 6:00 PM 12 HOB

[NOT MEETING]

### **Careers & Competition Subcommittee**

(Commerce Committee)

4:00 PM - 6:00 PM Webster Hall (212 Knott)

[NOT MEETING]

### **Government Operations & Technology Appropriations Subcommittee** (Appropriations Committee)

4:00 PM - 6:00 PM Morris Hall (17 HOB)

[NOT MEETING]

## **Health Care Appropriations Subcommittee**

(Appropriations Committee)

4:00 PM - 6:00 PM Sumner Hall (404 HOB)

### **Consideration of the following bill(s):**

HB 2017 by Gruters -- Jewish Family and Children's Services of the Suncoast - Children's Crisis Teams

HB 2027 by Harrell -- Hibiscus Children's Center -- Fixed

Capital Outlay for an Emergency Shelter Serving At-Risk Youth

HB 2047 by Combee -- Florida Baptist Children's Home - Brave Moms Program

HB 2053 by Caldwell -- Ft. Myers Salvation Army - Co-Occurring Residential Treatment Program

HB 2057 by Gruters -- Coastal Behavioral Healthcare -- Florida Assertive Community Treatment Team

HB 2071 by Gruters and others -- The Salvation Army Sarasota Area Command -- Residential Substance Abuse Recovery and Treatment Services

Update on Florida Department of Veterans' Affairs

- Nursing Homes Construction, Maintenance and Repair

## **PreK-12 Innovation Subcommittee** (Education Committee)

4:00 PM - 6:00 PM Mashburn Hall (306 HOB)

### **Consideration of the following bill(s):**

HB 1 by Donalds -- The Hope Scholarship Program

## **Transportation & Infrastructure Subcommittee**

(Government Accountability Committee)

4:00 PM - 6:00 PM Reed Hall (102 HOB)

### **Consideration of the following bill(s):**

HB 135 by Ausley -- Motor Vehicle Registration Applications

HB 353 by Fischer, Brodeur and others -- Autonomous Vehicles

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## **Thursday, November 9, 2017**

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Pursuant to rule 7.11, the filing deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 P.M. Wednesday, November 8, 2017

### **10:30 AM - 2:30 PM**

#### **Select Committee on Hurricane Response and Preparedness**

10:30 AM - 2:30 PM Sumner Hall (404 HOB)

Presentations and Discussion Related to:

Shelters

Vulnerable Populations

Health Care Facilities

Health Care Professionals

### **3:45 PM - 5:45 PM**

#### **Joint Administrative Procedures Committee**

3:45 PM - 5:45 PM 12 HOB

Presentation by staff of proposed legislation amending Chapter 120, Florida Statutes.

Presentation by the Department of Business and Professional Regulation, Division of Pari-mutuel Wagering, on the Settlement Agreement and Stipulation in Seminole Tribe of Florida v. State of Florida, and the status of litigation on rulemaking and the operation of cardrooms.

Presentation by the Department of Health, Office of Medical Marijuana Use, on the status of the implementation of section 381.986, Florida Statutes, and Article X, Section 29 of the Florida Constitution ("Amendment 2").

Reports and Appearances

#### **Joint Committee on Public Counsel Oversight**

3:45 PM - 5:45 PM 37 SOB

[NOT MEETING]

#### **Joint Legislative Auditing Committee**

3:45 PM - 5:45 PM 301 Senate Office Building (AMENDED [1])

MEETING CANCELLED

Consideration of a request for an Auditor General audit of the City of Palm Bay received from Representative Fine

Consideration of a request for an Auditor General audit of the City of Gulf Breeze received from Senator Broxson

Presentation and discussion related to the Transparency Florida Act, s. 215.985, F.S.

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# IMPORTANT LEGISLATIVE DATES FOR THE 2018 REGULAR SESSION

## 2017

### 88<sup>th</sup> House, 120<sup>th</sup> Regular Session Since Statehood in 1845

September 12-15	Interim Committee and Subcommittee Meetings--- <b>Notice Deadline</b> —no later than 4:30 p.m. <b>September 5- 8</b>	[Rule 7.10(d)]
October 9-13	Interim Committee and Subcommittee Meetings--- <b>Notice Deadline</b> —no later than 4:30 p.m. <b>October 2-6</b>	[Rule 7.10(d)]
October 23-27	Interim Committee and Subcommittee Meetings--- <b>Notice Deadline</b> —no later than 4:30 p.m. <b>October 16-20</b>	[Rule 7.10(d)]
November 6-9	Interim Committee and Subcommittee Meetings--- <b>Notice Deadline</b> —no later than 4:30 p.m. <b>October 30-November 2</b>	[Rule 7.10(d)]
November 13-17	Interim Committee and Subcommittee Meetings--- <b>Notice Deadline</b> —no later than 4:30 p.m. <b>November 6-10</b>	[Rule 7.10(d)]
November 14	<b>Member Bill Request Submission Deadline:</b> By 5 p.m., a member must request submission for all bills subject to early filing and the opening day filing deadlines (including requests for companion bills).	
November 14	<b>Submission Deadline for Appropriation Project Request forms:</b> Submission deadline for Appropriation Project Request forms for Appropriations Project Bills ( <b>5 p.m.</b> )	
November 21	<b>Early Member Bill Filing Deadline:</b> A member may not file more than six bills for a regular session. Of the six bills, at least two must be approved for filing with the Clerk no later than <b>noon</b> of the 7th Tuesday before the first day of the regular session. <b>NOTE:</b> To meet a filing deadline, the bill must be APPROVED FOR FILING in Leagis by the applicable deadline.	[Rule 5.3(a)(2)]
December 4-8	Interim Committee and Subcommittee Meetings--- <b>Notice Deadline</b> —no later than 4:30 p.m. <b>November 27-December 1</b>	[Rule 7.10(d)]
December 10	<b>Notice Deadline for Local Bills:</b> for opening day introduction that require proof of publication 30 days prior to being introduced.	[Art. III, s. 10, FL Const.; s. 11.02, F.S.; Rule 5.5(c)]

## 2018

January 5	<b>All Member Bill Requests Deadline:</b> Bill requests to be in final draft form (including request for companion bills) <b>by 5 p.m.</b>	
<b>January 9</b>	<b>First Day of Session:</b> [88 <sup>th</sup> House since Statehood: 120 <sup>th</sup> Regular Session since Statehood; 25 <sup>th</sup> House since 1968 Constitutional Revision]	Day 1 [Art. III, s. 3(b)]
January 9	<b>Final Member Bill Filing Deadline:</b> No general bill, local bill, joint resolution, concurrent resolution (except one relating to extension of a session or legislative organization or procedures), substantive House resolution, or memorial shall be given first reading unless approved for filing with the Clerk no later than <b>noon</b> of the first day of the regular session. <b>NOTE:</b> To meet a filing deadline, the bill must be APPROVED FOR FILING in Leagis by the applicable deadline.	[Rule 5.2(a)]
January 9	<b>Committee or Subcommittee Notice Deadlines During Session:</b> During the first 45 days of a regular session, notice shall be provided no later than 4:30 p.m. of the 2 <sup>nd</sup> day (excluding Saturdays, Sundays, and official state holidays) before the committee or subcommittee meeting for the purpose of considering legislation.	Day 1-45 [Rule 7.10(e)] <b>January 9-February 22</b>
January 9	<b>Special Order Calendar:</b> During the first 55 days of a regular session, the Special Order Calendar shall be published in three Calendars of the House, and it may be taken up on the day of the third published Calendar.	Day 1-55 [Rule 10.11(a)( 3)] <b>January 9-March 4</b>
January 9	<b>Filing Deadlines for Floor Amendments:</b> During the first 55 days of a regular session: Main floor amendments must be submitted to the House Bill Drafting Service by 3 p.m. and approved for filing with the Clerk by 4 p.m. of the first day a bill appears on the Special Order Calendar in the Calendar of the House; and amendments to main floor amendments and substitute amendments for main floor amendments must be submitted to the House Bill Drafting Service by 6:30 p.m. and approved for filing by 7 p.m. of the same day.	Day 1-55 [Rule 12.2(a)(1&2)] <b>January 9-March 4</b>
February 8	<b>Ceremonial Resolution Request Submission Deadline:</b> By 5 p.m., ceremonial resolutions to be submitted to Rules & Policy Committee.	
February 18	<b>Reconsideration in Committee or Subcommittee:</b> No bill may be retained for the purpose of reconsideration in committee or subcommittee after the 40 <sup>th</sup> day ( <b>February 17</b> ) of a regular session.	Day 41 [Rule 7.15(b)]
February 22	<b>Ceremonial Resolution Filing Deadline:</b> No ceremonial resolution shall be given first reading unless approved for filing with the Clerk before the 46 <sup>th</sup> day ( <b>February 23</b> ) of the regular session. <b>NOTE:</b> To meet a filing deadline, the ceremonial resolution must be APPROVED FOR FILING in Leagis by the applicable deadline.	Day 45 [Rule 5.2(b)]
February 23	<b>Committee or Subcommittee Notice Deadlines During Session:</b> After the 45 <sup>th</sup> day ( <b>February 22</b> ) of regular session, notice shall be provided no later than 4:30 p.m. on the day (including Saturdays, Sundays, and official state holidays) before the committee or subcommittee meeting.	Day 46 [Rule 7.10(e)]
February 23	<b>Daily Order of Business:</b> After the 45 <sup>th</sup> day ( <b>February 22</b> ) of a regular session, by a majority vote, the House may, on motion of the Chair or Vice Chair of the Rules & Policy Committee, move to Communications, Messages from the Senate, Bills and Joint Resolutions on Third Reading, or Special Orders.	Day 46 [Rule 10.2(d)]
February 24	<b>Immediate Certification of Bills:</b> Unless otherwise directed by the Speaker, during the last 14 days of a regular session, all measures acted on by the House shall be transmitted to the Senate without delay.	Last 14 Days [Rule 11.7(k)] <b>February 24-March 9</b>
March 5	After the 55 <sup>th</sup> day ( <b>March 4</b> ) of a regular session, the Special Order Calendar shall be published in one Calendar of the House and may be taken up on the day the Calendar is published.	Day 56 [Rule 10.11(a)(3)] <b>March 5-9</b>

## IMPORTANT LEGISLATIVE DATES FOR THE 2018 REGULAR SESSION

March 5	After the 55 <sup>th</sup> day ( <b>March 4</b> ) of a regular session: Main floor amendments must be approved for filing with the Clerk not later than 2 hours before session is scheduled to convene on the day a bill appears on the Special Order Calendar in the Calendar of the House; and amendments to main floor amendments and substitute amendments for main floor amendments must be approved for filing not later than 1 hour after the main floor amendment deadline.	Day 56 [Rule 12.2(b)(1&2)] <b>March 5-9</b>
March 5	After the 55 <sup>th</sup> day ( <b>March 4</b> ) of a regular session, no House bills on second reading may be taken up and considered by the House.	Day 56 [Rule 10.18] <b>March 5-9</b>
March 8	After the 58 <sup>th</sup> day ( <b>March 7</b> ) of a regular session, the House may consider only: Returning Messages, Conference Reports, and Concurrent Resolutions.	Day 59 [Rule 10.19] <b>March 8-9</b>
March 9	<b>Last day of Regular Session, if Legislature completes work in 60 days.</b>	